

~~TOP SECRET~~

26 June 1967

MEMORANDUM FOR: Deputy Director for Intelligence
Deputy Director for Plans
Deputy Director for Science and Technology
Deputy Director for Support
General Counsel
Inspector General
Director of National Estimates
SIGINT Officer
Director for Planning, Programming & Budgeting
Legislative Counsel

SUBJECT: Annual Report for the President's Foreign
Intelligence Advisory Board

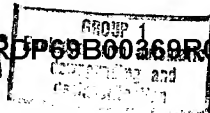
1. This memorandum is intended to give guidance for the preparation of the annual report to the President's Foreign Intelligence Advisory Board for the year ending 30 June 1967.

2. Attached is the outline to be followed in preparing the report. Some changes have been made in the outline used last year. The principal ones involve a streamlining of section E, on intelligence collection, in order to avoid overlap with sections F and G on Processing and Production.

3. The components responsible for preparing each section are indicated. Where two or more components share responsibility, please coordinate informally so as to avoid duplication and inconsistency. The outline is not meant to be restrictive. That is, all components should feel free to expand on it if they believe it does not cover all pertinent information adequately. The Inspector General, General Counsel and Legislative Counsel should contribute if they feel they can report developments in their areas which would be of value to the Board.

4. Particular care should be taken within each Directorate in editing and consolidating the submissions from that Directorate and every effort should be made to eliminate duplication and inconsistency within the Directorate. Appropriate extracts from last year's final edited version of the report will be sent to the designated officers in each Directorate.

~~TOP SECRET~~



TOP SECRET

5. The report should not repeat basic information contained in last year's version except as necessary to explain developments of the past year. Drafts should be prepared in duplicate, double spaced. Each section or sub-section should be begun on a new page. Please classify each section or sub-section independently, i.e., do not give every page of the submission the highest classification contained anywhere in it. This is necessary in order to facilitate consolidation where required.

6. Again it is requested that each Deputy Director give his personal attention to section M, covering significant gaps and deficiencies and steps being taken to remove them. This section is the most important one of the entire report. Last year's contributions in this area were well thought out and informative, and it is essential that we continue to respond fully and frankly as to the problems and their solutions.

7. Mr. Parrott of the NIPE staff will be responsible for pulling together the final report. Please submit drafts to him not later than 28 August 1967. Any self-contained sections which are available before that date should be forwarded whenever ready. Please have your designated action officer check with Mr. Parrott, Room 7 E 22 at the earliest opportunity.

25X1

L. K. White
Executive Director-Comptroller

Attachment

cc: DCI
DDCI
D/DCI/NIPE

TOP SECRET

25X1

Next 4 Page(s) In Document Exempt